



Government of Jammu & Kashmir  
HIGHER EDUCATION DEPARTMENT (J&K)  
**SRI PRATAP COLLEGE**

NAAC RE-ACCREDITED GRADE -A+  
CLUSTER UNIVERSITY SRINAGAR

M. A. ROAD SRINAGAR

Cell No: 9419010839, Ph: 0194-2476828, Fax: 0194-2476804/ <http://www.spcollege.edu.in> /E-mail: spcsgr1905@gmail.com



No: SPC/ 3627

Dated: 30/10/2025

**Notice**


**Subject: Selection List II of Students Allotted Hostel Accommodation**

The following students have been **selected for hostel accommodation** for the current academic session. The allotment is **provisional** and subject to the fulfilment of the conditions mentioned below.

S.No	Name	S.No	Name
1	Zulkar Nain	13	Eshan Kandotra
2	Rizwan Iqbal	14	Danish Ishitaq
3	Kamran Iqbal	15	Shahid slam
4	Riyaz Ahmad	16	Adnan Rafiq
5	Anzar Farooq	17	Shakir Khurshid
6	Sufyan Bin Reyaz	18	Sahil Bilal
7	Syed Aftabul Mujtaba	19	Saifullah Nisar
8	Ahssan-ul-Ghani Kotay	20	Aaqib Mushtaq
9	Shakir Khursheed Bhat	21	Umer Abdullah Bhat
10	Rayees Gulzar	22	Dawood Ibrahim
11	Shahid Islam	23	Syed Sadath Sakhi
12	Aabid Mohi-u-din Bhat	24	Faisal Bashir

**Conditions for Hostel Admission:**

1. Each selected student must submit an undertaking duly signed by the student and countersigned by the parent/guardian at the time of admission.
2. Every student has to deposit Rs 5000/= as security, which will be refunded at the time of leaving the hostel, subject to clearance of all dues and proper conduct.
3. Each student has to pay Rs 5000/= as annual rent (Non-refundable).
4. Every student must deposit six (6) months' advance mess fee, amounting to Rs 14094/=, at the time of admission.
5. Students must complete all hostel formalities by or before 1<sup>st</sup> November 2025; otherwise, their allotment will stand canceled and offered to the next eligible candidate.
6. Students must strictly adhere to hostel rules and regulations during their stay.
7. For any query, you can contact Mr. Manish on 8491840031.

  
Principal

Copy to:-

1. Convener Hostel Advisory Committee for information
2. Hostel Warden for information
3. Incharge website for n/a.
4. Office file